

UNITED STATES GOVERNMENT
NATIONAL LABOR RELATIONS BOARD
PETITION

FORM EXEMPT UNDER 44 U.S.C.

DO NOT WRITE IN THIS SPACE

Case No. 28-RC-088270 Date Filed 08/29/2012

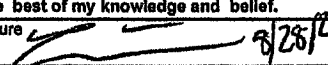
INSTRUCTIONS: Submit an original of this Petition to the NLRB Regional Office in the Region in which the employer concerned is located.

The Petitioner alleges that the following circumstances exist and requests that the NLRB proceed under its proper authority pursuant to Section 9 of the NLRA.

1. PURPOSE OF THIS PETITION (If box RC, RM, or RD is checked and a charge under Section 8(b)(7) of the Act has been filed involving the Employer named herein, the statement following the description of the type of petition shall not be deemed made.) (Check One)
- ☒ RC-CERTIFICATION OF REPRESENTATIVE - A substantial number of employees wish to be represented for purposes of collective bargaining by Petitioner and Petitioner desires to be certified as representative of the employees.
- ☐ RM-REPRESENTATION (EMPLOYER PETITION) - One or more individuals or labor organizations have presented a claim to Petitioner to be recognized as the representative of employees of Petitioner.
- ☐ RD-DECERTIFICATION (REMOVAL OF REPRESENTATIVE) - A substantial number of employees assert that the certified or currently recognized bargaining representative is no longer their representative.
- ☐ UD-WITHDRAWAL OF UNION SHOP AUTHORITY (REMOVAL OF OBLIGATION TO PAY DUES) - Thirty percent (30%) or more of employees in a bargaining unit covered by an agreement between their employer and a labor organization desire that such authority be rescinded.
- ☐ UC-UNIT CLARIFICATION - A labor organization is currently recognized by Employer, but Petitioner seeks clarification of placement of certain employees: (Check one) ☐ In unit not previously certified. ☐ In unit previously certified in Case No. _____
- ☐ AC-AMENDMENT OF CERTIFICATION - Petitioner seeks amendment of certification issued in Case No. _____
Attach statement describing the specific amendment sought.

| | | | |
|---|--|---|--|
| 2. Name of Employer CHUGACH | | Employer Representative to contact MICHAEL CUDDIHEE | Tel. No. 505-846-6711 |
| 3. Address(es) of Establishment(s) involved (Street and number, city, State, ZIP code) 2050 WYOMING, BLDG 20686 ALBUQUERQUE, NM 87117-5606 | | | Fax No. |
| 4a. Type of Establishment (Factory, mine, wholesaler, etc.) DOD SERVICE CONTRACTS | 4b. Identify principal product or service FACILITY MAINTANCE | | Cell No. |
| | | | e-Mail |
| 5. Unit involved (In UC petition, describe present bargaining unit and attach description of proposed clarification.) Included PLUMBERS Excluded MANAGEMENT, SUPERVISORS, SECRETARIES | | | 6a. Number of Employees in Unit: Present 10 Proposed (By UC/AC) |
| | | | 6b. Is this petition supported by 30% or more of the employees in the unit? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No *Not applicable in RM, UC, and AC |

(If you have checked box RC in 1 above, check and complete EITHER item 7a or 7b, whichever is applicable)

| | | | |
|--|---------|--|---|
| 7a. <input checked="" type="checkbox"/> Request for recognition as Bargaining Representative was made on (Date) 8/28/2012 and Employer declined recognition on or about (Date) NO REPLY (If no reply received, so state). | | | |
| 7b. <input type="checkbox"/> Petitioner is currently recognized as Bargaining Representative and desires certification under the Act. | | | |
| 8. Name of Recognized or Certified Bargaining Agent (If none, so state.) | | | |
| Affiliation | | | |
| Address | | | |
| Tel. No. | | | |
| Date of Recognition or Certification | | | |
| Cell No. | | | |
| Fax No. | | | |
| e-Mail | | | |
| 9. Expiration Date of Current Contract. If any (Month, Day, Year) | | | |
| 10. If you have checked box UD in 1 above, show here the date of execution of agreement granting union shop (Month, Day and Year) | | | |
| 11a. Is there now a strike or picketing at the Employer's establishment(s) involved? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| 11b. If so, approximately how many employees are participating? | | | |
| 11c. The Employer has been picketed by or on behalf of (Insert Name) _____, a labor organization, of (Insert Address) _____ Since (Month, Day, Year) _____ | | | |
| 12. Organizations or individuals other than Petitioner (and other than those named in items 8 and 11c), which have claimed recognition as representatives and other organizations and individuals known to have a representative interest in any employees in unit described in item 5 above. (If none, so state) | | | |
| Name | Address | Tel. No. | Fax No. |
| | | Cell No. | e-Mail |
| 13. Full name of party filing petition (If labor organization, give full name, including local name and number) International Union of Electronic, Electrical, Salaried, Machine and Furniture Workers- Communication Workers of America, AFL- CIO | | | |
| 14a. Address (street and number, city, state, and ZIP code) P.O. Box 371764 Las Vegas, NV 89137 | | 14b. Tel. No. EXT 775-232-2843 | 14c. Fax No. |
| | | 14d. Cell No. 775-232-2843 | 14e. e-Mail erichenjamin2012@gmail.com |
| 15. Full name of national or international labor organization of which Petitioner is an affiliate or constituent (to be filled in when petition is filed by a labor organization) International Union of Electronic, Electrical, Salaried, Machine and Furniture Workers- Communication Workers of America, AFL- CIO | | | |
| I declare that I have read the above petition and that the statements are true to the best of my knowledge and belief. | | | |
| Name (Print) ERIC BENJAMIN | | Signature  Title (if any) International Representative | |
| Address (street and number, city, state, and ZIP code) P.O. Box 371764 Las Vegas, NV 89137 | | Tel. No. 775-232-2843 Fax No. | |
| | | Cell No. 775-232-2843 eMail erichenjamin2012@gmail.com | |

WILLFUL FALSE STATEMENTS ON THIS PETITION CAN BE PUNISHED BY FINE AND IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001)

PRIVACY ACT STATEMENT

Solicitation of the information on this form is authorized by the National Labor Relations Act (NLRA), 29 U.S.C. § 151 et seq. The principal use of the information is to assist the National Labor Relations Board (NLRB) in processing unfair labor practice and related proceedings or litigation. The routine uses for the information are fully set forth in the Federal Register, 71 Fed. Reg. 74942-43 (Dec. 13, 2006). The NLRB will further explain these uses upon request. Disclosure of this information to the NLRB is voluntary; however, failure to supply the information will cause the NLRB to decline to invoke its processes.

UNITED STATES OF AMERICA
NATIONAL LABOR RELATIONS BOARD

CHUGACH MANAGEMENT SERVICES

Employer

and

INTERNATIONAL UNION OF ELECTRONIC,
ELECTRICAL, SALARIED, MACHINE AND
FURNITURE WORKERS – COMMUNICATIONS
WORKERS OF AMERICA, AFL-CIO

Petitioner

Case: 28-RC-088270

Date Filed: August 29, 2012

Date Issued: September 26, 2012

TYPE OF ELECTION

(Check One)

☒ STIPULATION

(If applicable, check
either or both.)

☐ CONSENT AGREEMENT

☐ 8(b)(7)

☐ BOARD DIRECTED

☐ Mail Ballot

☐ RD DIRECTION

INCUMBENT UNION (CODE)

TALLY OF BALLOTS

The undersigned agent of the Regional Director certifies that the results of the tabulation of ballots cast in the election held in the above case, and concluded on the date indicated above, were as follows:

1. Approximate number of eligible voters 11
2. Number of Void Ballots 0
3. Number of Votes cast for International Union of Electronic, Electrical, Salaried, Machine and Furniture Workers – Communications Workers of America, AFL-CIO 8
4. Number of Votes cast for XXXXXXXX
5. Number of Votes cast for XXXXXXXX
6. Number of Votes cast against participating labor organization(s) 3
7. Number of Votes counted (sum of 3, 4, 5 and 6) 11
8. Number of Challenged Ballots 0
9. Number of Valid Votes counted plus challenged ballots (sum of 7 and 8) 11
10. Challenges are (not) sufficient in number to affect the results of the election.
11. A majority of the valid votes counted plus challenged ballots (item 9) has (not) been cast for International Union of Electronic, Electrical, Salaried, Machine and Furniture Workers – Communications Workers of America, AFL-CIO

For the Regional Director, Region 28

The undersigned acted as authorized observers in the counting and tabulating of ballots indicated above. We hereby certify that the counting and tabulating were fairly and accurately done, that the secrecy of the ballots was maintained, and that the results were as indicated above. We also acknowledge service of this tally.

For CHUGACH MANAGEMENT SERVICES

For INTERNATIONAL UNION OF ELECTRONIC,

ELECTRICAL, SALARIED, MACHINE AND

FURNITURE WORKERS – COMMUNICATIONS

WORKERS OF AMERICA, AFL-CIO

**UNITED STATES OF AMERICA
NATIONAL LABOR RELATIONS BOARD
REGION 28**

| | |
|--|--------------------------|
| CHUGACH MANAGEMENT SERVICES Employer and INTERNATIONAL UNION OF ELECTRONIC, ELECTRICAL, SALARIED, MACHINE AND FURNITURE WORKERS - COMMUNICATIONS WORKERS OF AMERICA, AFL-CIO Petitioner | Case 28-RC-088270 |
|--|--------------------------|

TYPE OF ELECTION: STIPULATED

CERTIFICATION OF REPRESENTATIVE

An election has been conducted under the Board's Rules and Regulations. The Tally of Ballots shows that a collective-bargaining representative has been selected. No timely objections have been filed.

As authorized by the National Labor Relations Board, it is certified that a majority of the valid ballots have been cast for **INTERNATIONAL UNION OF ELECTRONIC, ELECTRICAL, SALARIED, MACHINE AND FURNITURE WORKERS - COMMUNICATIONS WORKERS OF AMERICA, AFL-CIO**, and that it is the exclusive collective-bargaining representative of the employees in the following appropriate unit.

Unit: All full time and regular part time plumbers, Plumbing Shop pipe fitters, and Fuel Systems Mechanics employed by the Employer at its Kirtland Air Force Base, Albuquerque, New Mexico, facility; excluding all carpenters, laborers, landscapers, operating engineers, diesel mechanics, janitors, clerical employees, HVAC Shop pipe fitters, guards, and supervisors as defined by the Act.



Signed at Phoenix, Arizona, on the
9th day of October 2012.

/s/ Cornele A. Overstreet
Cornele A. Overstreet
Regional Director, Region 28
National Labor Relations Board

A copy of the certification was served by mail on the following:

(b) (6), (b) (7)(C)

CHUGACH ALASKA CORPORATION
2800 CENTERPOINT DR, STE 700
ANCHORAGE, AK 99503-5825

CHUGACH MANAGEMENT SERVICES
2050 WYOMING BLVD SE, BLDG 20686
KIRTLAND AIRFORCE BASE, NM 8717

INTERNATIONAL UNION OF ELECTRONIC,
ELECTRICAL, SALARIED, MACHINE AND
FURNITURE WORKERS – COMMUNICATIONS
WORKERS OF AMERICA, AFL-CIO
PO BOX 371764
LAS VEGAS, NV 89137-1764